

# HEALTH

Phone: 208.562.2037

## Department of Health Professions

### PROGRAMS OFFERED:

- [Dental Assisting](#)
- [Medical Administrative Support](#)
- [Medical Assistant](#)
- [Occupational Therapy Assistant](#)
  - Requires a separate application and has prerequisites to program entry. Please refer to the [CWI program page](#) for more detailed information.
- [Physical Therapist Assistant](#)
  - Requires a separate application and has prerequisites to program entry. Please refer to the [CWI program page](#) for more detailed information.
- [Surgical First Assistant](#)
  - Requires a separate application and has prerequisites to program entry. Please refer to the [CWI program page](#) for more detailed information.
- [Surgical Technology](#)
  - Requires a separate application and has prerequisites to program entry. Please refer to the [CWI program page](#) for more detailed information.

#### Contact Information

**Department Chair:** Sabina Omair, C.C.M.A.

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**Location:** Ada County Center Quail Building

**Phone:** 208.562.2409

## Department of Health Science

### PROGRAMS OFFERED:

- [Exercise Science](#)
- [Health Science and Public Health](#)

#### Contact Information

**Department Chair:** Jill Johnson, Ph.D., M.P.H.

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## Department of Nursing

### PROGRAMS OFFERED:

- [Practical Nursing](#)
  - Requires a separate application and has prerequisites to program entry. Please refer to the [CWI program page](#) for more detailed information.
- [Registered Nursing](#)
  - Requires a separate application and has prerequisites to program entry. Please refer to the [CWI program page](#) for more detailed information.

#### Contact Information

**Department Chair:** Allison Baker, Ph.D.

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**Location:** Canyon County Center